| · .                                         | INSTRUCTIONS ON REVERSE SIDE                                                                                                 | ISSUED JULY 1, 1989                               |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| No. 86204                                   | Idaho Corporation Annual Report Form                                                                                         | 2. Registered Agent and Office STEVEN R. DUELL    |
| Return To                                   | Due No Later Than November 1,1989                                                                                            | 4654 S. COLE ROAD                                 |
| Secretary of State SE Boise, ID 83720       | 1. Mailing Address — Please Correct 86204 SUNSET CLEANERS, INC. STEVEN R. DUELL                                              | BOISE ID 8370                                     |
| Be Alic 2 om a                              | 43/2 Caroas 10 83705<br>BOISE 10 83709                                                                                       | 3. Incorporated Under The Laws of IDAHO NO: 86204 |
| 4. Names and Addresses of Officer           | s and Directors                                                                                                              |                                                   |
| 7.                                          | Street or P.O. Address 7908 W. Disert a Cardace Duell 7908 W. Disert Andrew Martin UP. 4 Chairna Manuel Martin UP. 4 Chairna | Boise Idaho 83>09                                 |
| Jen 201, 8:02                               | Soemella Martin Seasurer 97                                                                                                  | 100 Marly Stale 832                               |
| Osob 4-30-89 We closed door no longerie     |                                                                                                                              |                                                   |
| 5. Nature of Business  Drug off Drug  Clean | 6. I certify that this Annual Report has been exame true, correct and complete.  Signature Name (Typed or Printed)           | Date 2-3/-8 9 Title Laceanae                      |
|                                             |                                                                                                                              |                                                   |