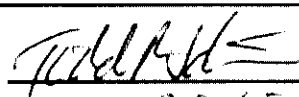


No. W 3378	Annual Report Form 1997 <i>Due No Later Than November 30,</i>	2 Registered Agent and Office NOT A P O BOX TODD R SCHINI 2201 GOVERNMENT WAY COEUR D'ALENE ID 83814
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct If Not Correct TODD R. SCHINI, D.M.D., PLLC TODD R SCHINI 2201 GOVERNMENT WAY COEUR D'ALENE ID 83814	3 Organized Under the Laws of ID W 3378
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u> President	<u>Name</u> TODD R. Schini	<u>Street or P.O. Address</u> 2201 GOVERNMENT WAY
	<u>City</u> Coeur d'Alene	<u>State</u> ID
		<u>Zip</u> 83814
5. SIGNATURE OF CURRENT RA	6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature  Name (Typed or Printed) TODD R. Schini </div> <div> Date 7-23-97 Title Provider </div> </div>	

ISSUED: 07-04-1997

(DO NOT TAPE OR STAPLE)

3115