

3/03/00 15:28:02

IDAHO SECRETARY OF STATE  
**REINSTATEMENT**

p.1

| No. C 125379                                                                                                                                                                                                                                                                                                                                                                                                          |                 | Annual Report Form                                                                                                          |       | 2. Registered Agent and Office NOT A P.O. BOX         |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|-------------------|-------|----|-------|----------------|-----------------|-------------------|-------|----|-------|
| Return to: 00 APR -7 AM 10:26<br>SECRETARY OF STATE<br>700 WEST JEFFERSON OF STATE<br>PO BOX 83703<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                            |                 | MAILING ADDRESS (Change and notify ID if applicable)<br>INTERMOUNTAIN PUBLISHING, INC<br>5395 N GOLDIE PL<br>BOISE ID 83703 |       | JOSEPH A LARKIN<br>5395 N GOLDIE PL<br>BOISE ID 83703 |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| FEE DUE \$30.00<br>ACTION TAKEN 2/17/00                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                             |       | 3. <u>Now</u> registered agent signature              |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)                                                                                                                                                                   |                 |                                                                                                                             |       |                                                       |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>Joseph A Larkin</td><td>5395 N. Goldie Pl</td><td>Boise</td><td>Id</td><td>83703</td></tr><tr><td>Vice President</td><td>Julie G. Larkin</td><td>5395 N. Goldie Pl</td><td>Boise</td><td>Id</td><td>83703</td></tr></tbody></table> |                 |                                                                                                                             |       |                                                       |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Joseph A Larkin | 5395 N. Goldie Pl | Boise | Id | 83703 | Vice President | Julie G. Larkin | 5395 N. Goldie Pl | Boise | Id | 83703 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                           | Name            | Street or P.O. Address                                                                                                      | City  | State                                                 | Zip   |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                             | Joseph A Larkin | 5395 N. Goldie Pl                                                                                                           | Boise | Id                                                    | 83703 |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                        | Julie G. Larkin | 5395 N. Goldie Pl                                                                                                           | Boise | Id                                                    | 83703 |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| 5. Organized under the laws of                                                                                                                                                                                                                                                                                                                                                                                        |                 | 6.                                                                                                                          |       |                                                       |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
| ID C 125379                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Signature <u>Joseph A. Larkin</u>                                                                                           |       | Date <u>4/3/00</u>                                    |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | Name (Typed or Printed) <u>Joseph A. Larkin</u>                                                                             |       | Title <u>President</u>                                |       |             |      |                        |      |       |     |           |                 |                   |       |    |       |                |                 |                   |       |    |       |