

No. 28402	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office NEIL SATTERWHITE 449 SOUTH 7TH AVENUE POCATELLO ID 83201
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 JUL 11 AM 10 05	1. Mailing Address — Please Correct 28402 PHI SIGMA KAPPA ALUMNI ASSOCIATI EARL R. POND 509 SOUTH SEVENTH AVENUE POCATELLO ID 83201	3. Incorporated Under The Laws of IDAHO NO: 28402

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MIKE MAYFIELD	449 507TH	POCATELLO	ID	83201
Secretary:	EARL POND	" " "	"	"	"
Directors:	MIKE STANLEY	" " "	"	"	"
	LEE BRINGHURST	" " "	"	"	"
	BOB FLANDER	" " "	"	"	"

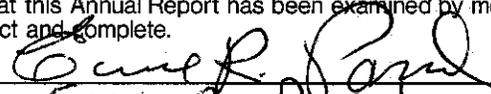
5. Nature of Business

FRATERNAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


 EARL R. POND

Date

Title

7-8-89

Sec-Treas