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|--|---|---|---------------------------------------|
| No. <b>C 133419</b>  | <b>Due no later than Apr 30, 2018</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>LAKEVIEW CEMETERY ASSOCIATION, INC.<br>JIM HUTCHENS<br>1211 MICHIGAN STE B<br>SANDPOINT ID 83864 | JIM HUTCHENS<br>1211 MICHIGAN STE B<br>SANDPOINT ID 83864                 |                                       |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |                                       |
| Office Held  | Name  | Street or PO Address  | City State Country Postal Code        |
| DIRECTOR   | PATSY OLIN  | 706 N THIRD   | SANDPOINT ID USA 83864                |
| DIRECTOR   | ERIN ROOS   | 814 CEDAR ST.   | SANDPOINT ID USA 83864                |
| DIRECTOR   | JIM HUTCHENS  | 1211 MICHIGAN SUITE B   | SANDPOINT ID USA 83864                |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133419</b>  | 6. Annual Report must be signed.*<br>Signature: Jim Hutchens<br>Name (type or print): Jim Hutchens  |   | Date: 03/15/2018<br>Title: accountant |
| Processed 03/15/2018   |   | * Electronically provided signatures are accepted as original signatures. |                                       |