

|                                                                                                                                                        |              |                                                                                                                                              |       |                                                                |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 76536</b>                                                                                                                                     |              | <b>Due no later than Aug 31, 2017</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BULLY LOCAL, LLC<br>REX PETERSON<br>10400 W OVERLAND #356<br>BOISE ID 83709 |       | ANTHONY SKINNER<br>10601 N HORSESHOE BEND RD<br>BOISE ID 83714 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                              |       |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                         | City  | State                                                          | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | REX PETERSON | 10400 W OVERLAND #356                                                                                                                        | BOISE | ID                                                             | USA     | 83709            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                            |       |                                                                |         |                  |  |
| <b>ID<br/>W 76536</b>                                                                                                                                  |              | Signature: Rex Peterson                                                                                                                      |       |                                                                |         | Date: 07/06/2017 |  |
|                                                                                                                                                        |              | Name (type or print): Rex Peterson                                                                                                           |       |                                                                |         | Title: Member    |  |
| Processed 07/06/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                                |         |                  |  |