

No. 44527	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct	<b>JAMES FINGERLOS</b> <b>13711 JARRETT STREET</b>  <b>CALDWELL ID 83605</b>
	<b>KARCHER RANCHETTES WATER CO</b> <b>JAMES FINGERLOS</b> <b>13711 JARETT ST.</b>  <b>CALDWELL ID 83605</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 044527</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>Ray Muller</b>	<b>15689 Cantrice Lane</b>	<b>Caldwell</b>	<b>Idaho</b>	<b>83605</b>
Secretary:	<b>Duane Wallace</b>	<b>15669 Florida Avenue</b>	<b>Caldwell</b>	<b>Idaho</b>	<b>83605</b>
Directors:	<b>Leonard Allen</b>	<b>13699 Colter Street</b>	<b>Caldwell</b>	<b>Idaho</b>	<b>83605</b>
	<b>Dale Klinchuch</b>	<b>13680 Crisholm Street</b>	<b>Caldwell</b>	<b>Idaho</b>	<b>83605</b>
	<b>Paul Rasgorshek</b>	<b>13675 Colter Street</b>	<b>Caldwell</b>	<b>Idaho</b>	<b>83605</b>
	<b>Treasurer: James Fingerlos</b>	<b>13711 Jarrett Street</b>	<b>Caldwell</b>	<b>Idaho</b>	<b>83605</b>

5. Nature of Business **Community-owned Water Distribution System**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name  
(Typed or Printed)
  
**Ray X. Muller**

Date

Title

**July 25, 1990****President**