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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------------------|
| No. <b>W 34208</b>                                                                                                                                     |                  | <b>Due no later than Oct 31, 2005</b>                                                                                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI CP IRONWOOD LEASECO LLC<br>DOUGLAS L. SWENSON<br>1550 S TECH LANE<br>MERIDIAN ID 83642 0000 |          | DOUGLAS L SWENSON<br>1550 S TECH LANE<br>MERIDIAN ID 83642 0000 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                    |          |                                                                 |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                               | City     | State                                                           | Country Postal Code |
| MANAGER                                                                                                                                                | DBSI HOUSING INC | 1550 S TECH LANE                                                                                                                                                                                   | MERIDIAN | ID                                                              | 83642               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 34208</b>                                                                                        |                  | 6. Annual Report must be signed.*<br>Signature: Shannon Smith<br>Name (type or print): Shannon Smith<br>Date: 10/31/2005<br>Title: Legal Assistant                                                 |          |                                                                 |                     |
| Processed 10/31/2005                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |          |                                                                 |                     |