

|                                                                                                                                                        |                  |                                                                                                                                                                                     |       |                                                       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|
| No. <b>L 3241</b>                                                                                                                                      |                  | <b>Due no later than Nov 30, 2011</b>                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FUTURITY INVESTORS, L.P.<br>DAVID S DUNN<br>2523 N CONSTANCE PL<br>EAGLE ID 83616 |       | DAVID S DUNN<br>2523 N CONSTANCE PL<br>EAGLE ID 83616 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                | City  | State                                                 | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | DAVID S DUNN     | 2523 N CONSTANCE PL                                                                                                                                                                 | EAGLE | ID                                                    | USA     | 83616       |
| GENERAL PARTNER                                                                                                                                        | CHRISTINE C DUNN | 2523 N CONSTANCE PL                                                                                                                                                                 | EAGLE | ID                                                    | USA     | 83616       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3241</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: David S. Dunn<br>Name (type or print): David S. Dunn<br>Date: 12/06/2011<br>Title: General Partner                                  |       |                                                       |         |             |
| Processed 12/06/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                           |       |                                                       |         |             |