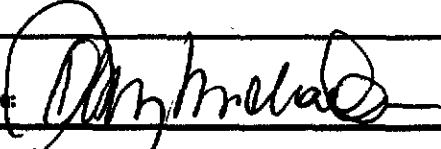


|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |             |                      |                |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|----------------|--------------------|
| <b>No. C 100718</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 04/10/2007</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WORLD SPORTS HUMANITARIAN HALL OF<br>FAME, INC.<br><del>KIM SEEWALD</del> <b>TERRY MICHAELSON</b><br><del>PO BOX 9324</del> <b>P.O. BOX 65</b><br><del>BOISE ID 83707-3324</del><br><b>NAMPA, ID 83653-0065</b> | <b>2. Registered Agent and Office (NOT A<br/>P.O. BOX)</b><br>MYRON H. FINKBEINER<br>6843 E GREENS DR<br>NAMPA ID 83687<br><br><b>3. New Registered Agent Signature.</b> |             |                      |                |                    |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |             |                      |                |                    |
| <b>Office Held</b>                                                                                                                                                       | <b>Name</b>                                                                                                                                                                                                                                                                                                                                                    | <b>Street or PO Address</b>                                                                                                                                              | <b>City</b> | <b>State</b>         | <b>Country</b> | <b>Postal Code</b> |
| PRESIDENT                                                                                                                                                                | RICHARD L. FRISCH                                                                                                                                                                                                                                                                                                                                              | 2225 UNIVERSITY DRIVE                                                                                                                                                    | BOISE       | ID                   | USA            | 83706              |
| VICE-PRESIDENT                                                                                                                                                           | GARY HUNTER                                                                                                                                                                                                                                                                                                                                                    | 1400 NORRIS ROAD                                                                                                                                                         | BAKERSFIELD | CA                   | USA            | 93308              |
| SECRETARY                                                                                                                                                                | TERRY MICHAELSON                                                                                                                                                                                                                                                                                                                                               | P.O. Box 65                                                                                                                                                              | NAMPA       | ID                   | USA            | 83653              |
| TREASURER                                                                                                                                                                | MILAN KALDENBERG                                                                                                                                                                                                                                                                                                                                               | 7204 NORTHVIEW                                                                                                                                                           | BOISE       | ID                   | USA            | 83784              |
| <b>5. Organized Under the Laws of:</b>                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |             |                      |                |                    |
| IDAHO<br>C 100718                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                | <b>6. Signature:</b>                                                                 |             | <b>Date:</b> 9/10/09 |                |                    |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                | <b>Name (type or print):</b> TERRY MICHAELSON                                                                                                                            |             | <b>Title:</b> SEC.   |                |                    |
| Issued 08/24/2009 by NLB                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |             |                      |                |                    |