

No. <b>C 186339</b>		<b>Due no later than Feb 28, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  AMERICAN WEST GROUP, INC. HAL T. ANDERSON 727 KENSINGTON ST FARMINGTON UT 84025-4216		HAL T ANDERSON 2142 S 2450 E MALTA ID 83342			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	HAL T ANDERSON	2142 S 2450 E	MALTA	ID	USA	83342	
SECRETARY	BROOKE R ANDERSON	727 KENSINGTON ST	FARMINGTON	UT	USA	84025-4216	
5. Organized Under the Laws of:  <b>UT</b> <b>C 186339</b>		6. Annual Report must be signed.*  Signature: HAL T. ANDERSON Name (type or print): HAL T. ANDERSON  Date: 01/09/2017 Title: President					
Processed 01/09/2017 * Electronically provided signatures are accepted as original signatures.							