

| <b>No. C 111636</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than August 31, 2006</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b>                                                     |             |       |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|--------------|-----------------|-------------|----|-------|----------------|---------------|-----------------|---|---|---|-----------|------------|-----------------|---|---|---|-----------|-------------|-----------------|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>FLAKE COUNTRY SUBDIVISION NEIGHBORH<br>SUSANNE VADER<br>7840 APACHE WAY<br>BOISE, ID 83714 |                                                                                                                                       | SUSANNE VADER<br>7840 APACHE WAY<br>BOISE, ID 83714<br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Roy Schlager</td> <td>7820 Apache Way</td> <td>Garden City</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Vice President</td> <td>Matt Thornton</td> <td>7801 Apache Way</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treasurer</td> <td>Bob Mallis</td> <td>5210 Navaho Way</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>Susie Vader</td> <td>7840 Apache Way</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                  |                                                                                                                                       |                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Roy Schlager | 7820 Apache Way | Garden City | ID | 83714 | Vice President | Matt Thornton | 7801 Apache Way | " | " | " | Treasurer | Bob Mallis | 5210 Navaho Way | " | " | " | Secretary | Susie Vader | 7840 Apache Way | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                             | Street or P.O. Address                                                                                                                | City                                                                                                | State       | Zip   |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Roy Schlager                                                                                                                                                     | 7820 Apache Way                                                                                                                       | Garden City                                                                                         | ID          | 83714 |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Matt Thornton                                                                                                                                                    | 7801 Apache Way                                                                                                                       | "                                                                                                   | "           | "     |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bob Mallis                                                                                                                                                       | 5210 Navaho Way                                                                                                                       | "                                                                                                   | "           | "     |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Susie Vader                                                                                                                                                      | 7840 Apache Way                                                                                                                       | "                                                                                                   | "           | "     |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 111636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                  | <b>6.</b><br>Signature <u>Susanne Vader</u> Date <u>6-8-06</u><br>Name (Typed or Printed) <u>Susanne Vader</u> Title <u>Secretary</u> |                                                                                                     |             |       |                        |      |       |     |           |              |                 |             |    |       |                |               |                 |   |   |   |           |            |                 |   |   |   |           |             |                 |   |   |   |

Issued 06/01/2006

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