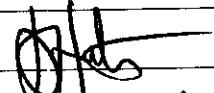


No. C 64275	Due no later than Jul 31, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX JAY HUNTER 123 SOUTH POLK MOSCOW, ID 83843																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LEWISTON EMERGENCY PHYSICIANS, CHAR JAY HUNTER 123 SOUTH POLK MOSCOW, ID 83843		3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>president</td> <td>JAY HUNTER</td> <td>123 S Polk</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>vice pres</td> <td>MATTHEW LYSNE</td> <td>RT 1 Box 69A</td> <td>Julietta</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>vice pres</td> <td>BRIAN HUCUM</td> <td>2626 Riverside Dr.</td> <td>Clarkston</td> <td>WA</td> <td>99703</td> </tr> <tr> <td>vice pres</td> <td>DAVID KENDRICK</td> <td>523 Cedar</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	president	JAY HUNTER	123 S Polk	Moscow	ID	83843	vice pres	MATTHEW LYSNE	RT 1 Box 69A	Julietta	ID	83501	vice pres	BRIAN HUCUM	2626 Riverside Dr.	Clarkston	WA	99703	vice pres	DAVID KENDRICK	523 Cedar	Lewiston	ID	83501
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5. Organized Under the Laws of: IDAHO C 64275		6. Signature  Name (Typed or Printed) <u>JAY HUNTER</u> Date <u>5/18/01</u> Title <u>President</u>																															