





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005385431

Date Filed: 9/6/2023 1:27:21 PM

Entity Name and Mailing Address:

**Entity Name:** 

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho

Secretary of State is:

Address

SCOPELY, INC.

SCOPELY, INC.

0004946132

3505 HAYDEN AVE

CULVER CITY, CA 90232-2412

**Entity Details:** 

**Entity Status** 

**Active-Good Standing** 

This entity is organized under the laws of:

**DELAWARE** 

If applicable, the old file number of this entity on the records of

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent C T CORPORATION SYSTEM

Commercial Registered Agent

**Physical Address** 

1555 W SHORELINE DR

**STE 100** 

**BOISE, ID 83702** Mailing Address

1555 W SHORELINE DR

**STE 100** 

**BOISE, ID 83702** 

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name              | Title     | Business Address                              |
|-------------------|-----------|---|
| + Donn Davis      | Director  | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| + Walter Driver   | Director  | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| + Walter Driver   | Secretary | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| + Eytan Elbaz     | Director  | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| + Javier Ferreira | Director  | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| + Javier Ferreira | President | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| + Rick Hess       | Director  | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |



| Jeff Kearl   | Director | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
|--------------|----------|---|
| Manish Patel | Director | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |
| Mark Terbeek | Director | 3505 HAYDEN AVE<br>CULVER CITY, CA 90232-2412 |

| The annual report must b | e signed by an | authorized s | signer of the ent | ity. |
|--------------------------|----------------|--------------|-------------------|------|
|--------------------------|----------------|--------------|-------------------|------|

Job Title: Power of Attorney

| Lance Farris | 09/07/2023 |
|--------------|------------|
| Sign Here    | Date       |

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