| | 3 | | Report Form | 2. Registered Agent | and Office NOT | A P.O. BOX | |
|--|-------------|---|--|---------------------|------------------------------------|---------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | | Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct MARRINER F. BINGHAM, D.D.S., MARRINER F. BINGHAM 1321 SMITH AVE. | | | MARRINER F. BINGHAM 1321 SMITH AVE | | |
| | | | | AAMPA | ID | 83651 | |
| | | | | 3. Organized Under | 3. Organized Under the Laws of: | | |
| | | NAMPA: | ID 83651 | ID | C 58 | 900 | |
| Office held | <u>Name</u> | | et or P.O. Address | City Nampa | State | <u>Zip</u> 8345/ | |
| Frankont | 11200 | ner FBingham Do | - · · · · · · · | A in no | Titalia | 83451 | |
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| NATURE OF | BUSINES | S knowledg | hat this Annual Report has be ge true, correct and complete a 71 august of S | , / | | | |
| NATURE OF DENTISTR | | knowledg Signature | | nghen blote _ | 7-13-96 | , | |