

No. C 90369	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX DAVID BRUSH 307 CLEAR LAKE LANE BUHL ID 83316
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct CLEAR LAKE RANCH P.O.D. MAST MARIE BRUSH 307 CLEAR LAKE LANE BUHL ID 83316		3. Organized Under the Laws of: ID C 90369

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	WILLIAM SMITHWOOD	323 CLEAR LAKE LN	BUHL	ID	83316
SEC.	BEVERLY WILLIAMS	305 CLEAR LAKE LN	BUHL	ID	83316
DIRECTOR:	MARIE + DAVID BRUSH	307 CLEAR LAKE LN	BUHL	ID	83316
	BILL + JUNE NUNGSTER	309 CLEAR LAKE LN	BUHL	ID	83316
	DON + MARY LEE WILSON	310 CLEAR LAKE LN	BUHL	ID	83316
	JACK + MARLE SKINNER	4107 RIVER ROAD	BUHL	ID	83316
	JOE MCELLEN	8403 N. ELMADO CIRCLE	PARADISE VALLEY	AZ	85253

5. NATURE OF BUSINESS HOMEOWNERS MASTER ASSOCIATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Marie Brush</i></u> Date <u><i>10/13/96</i></u> Name (Typed or Printed) <u>MARIE BRUSH</u> Title <u>TREASURER</u> <u>DIRECTOR</u>
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ISSUED: 10-05-1996

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(DO NOT TAPE OR STAPLE)