





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005588927

Date Filed: 2/6/2024 3:45:12 PM

| Entity Name and Mailing Address:  |                            |  |  |  |
|---|----------------------------|--|--|--|
| Entity Name:  |                            |  | Rubicon Semiconductor LLC  |  |
| The file number of this entity on the records of the Idaho Secretary of State is: |                            |  | 0004185089   |  |
| Address   |                            |  | IAN FERGUSON<br>1601 W FLOATING FEATHER RD<br>EAGLE, ID 83616-3715 |  |
| Entity Details:   |                            |  |  |  |
| Entity Status   |                            |  | Active-Existing  |  |
| This entity is organized under the laws of:                                       |                            |  | IDAHO  |  |
| If applicable, the old file numl<br>the Idaho Secretary of State                  |                            | e records of                           |  |  |
| The registered agent on record is:  |                            |  |  |  |
| Registered Agent  |                            |  | IDAHO REGISTERED AGENTS, LLC<br>Commercial Registered Agent        |  |
|   |                            |  | Physical Address   |  |
|   |                            | 859 S YEL<br>STE 306<br>REXBURG        | LOWSTONE HWY   |  |
|   |                            | Mailing Addre                          |  |  |
|   |                            | =                                      | LOWSTONE HWY   |  |
| Agent or Address Change   |                            |  |  |  |
| Select if you are appointi  | ng a new agent.            |  |  |  |
| Limited Liability Company Managers a  | nd Members                 |  |  |  |
| Name  | Title                      |  | Business Address   |  |
| lan Ferguson  | Member                     | 1601 W FLOATING FEA<br>EAGLE, ID 83616 |  |  |
| ■ hao zhou  | Member                     | 11 PAULINE DRIVE<br>ANDOVER, MA 01810  |  |  |
|   |                            |  |  |  |
| The annual report must be signed by a   | in authorized signer of th | entity.                                |  |  |
| Job Title: Partner  |                            |  |  |  |
| Hao Zhou  |                            |  | 02/06/2024   |  |
| Sign Here   |                            |  | Date   |  |