

No. C 61418	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX VICKI M. SWANK 229 S MAIN PAYETTE ID 83661
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct, If Not Correct NPC, INC. ROBERT E. KNIEFEL P. O. DRAWER B PAYETTE ID 83661		3. Organized Under the Laws of: ID C 61418
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
PRESIDENT	R. DEAN FULLMER	3466 EAST 650 NORTH	MENAN ID 83434
VICE PRESIDENT	DEAN WHITMAN JONES	2091 SPRINGBROOK LANE	BOISE ID 83706
SEC.-TREAS.	ROBERT KNIEFEL	2375 CENTER AVENUE	PAYETTE ID 83661
ASSIST. SEC.-TREAS.	JIM MCQUEEN	676 IMPERIAL AVENUE	ONTARIO OR 97914
BOARD CHAIRMAN	STEVEN A. SHAW	621 FOOTHILL DRIVE	ONTARIO OR 97914
5. Signature of New Registered Agent		6. Signature <u><i>Vicki M. Swank</i></u> Date <u>07/23/99</u> Name (Typed or Printed) <u>Vicki M. Swank</u> Title <u>Comptroller & Registered Agent</u>	

ISSUED: 07-03-1999

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