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| No. C 60315 | | Due no later than Jan 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WESTOVER RANCH ASSOCIATION, INC. (THE) CHRIS HARRISON 3821 GREENWILLOW LN IDAHO FALLS ID 83401 | | CHRIS HARRISON 3821 GREENWILLOW LN IDAHO FALLS 83401 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JERRI L HARRISON | 830 KELLY PARK | SODA SPRINGS | ID | USA | 83276 | |
| VICE PRESIDENT | WILLIS KORTRIGHT | 71 W MORAN VIEW | REXBURG | ID | USA | 83440 | |
| TREASURER | NICHOLE CHANDLER | 402 CENTER | MCCAMMON | ID | USA | 83250 | |
| SECRETARY | CHRIS HARRISON | 3821 GREENWILLOW | IDAHO FALLS | ID | USA | 83401 | |
| 5. Organized Under the Laws of: ID C 60315 | | 6. Annual Report must be signed.* Signature: Chris Harrison Name (type or print): Chris Harrison Date: 11/15/2014 Title: Secretary | | | | | |
| Processed 11/15/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |