

No. 061221	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																			
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. STATE 87 AUG 10 AM 8 40	Due No Later Than November 1, 1987		<b>PAUL B. ENNIS</b> <b>ONE CAPITAL CENTER</b> <b>BOISE, IDAHO</b> <b>83702</b>																																			
	1. Mailing Address — Please Correct 061221																																					
	<b>MANUFACTURERS HANOVER LEASING CO</b> <b>TAX DEPARTMENT</b> <b>270 PARK AVENUE</b> <b>NEW YORK, NEW YORK</b> <b>10017</b>		3. Incorporated Under The Laws of <b>STATE OF NEW YORK</b> <b>AUG 20 1987</b>																																			
4. Names and Addresses of Officers and Directors																																						
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles V. Austin</td> <td>270 Park Avenue</td> <td>New York</td> <td>NY</td> <td>10017</td> </tr> <tr> <td>Secretary:</td> <td>Paula S. Greenman</td> <td>270 Park Avenue</td> <td>New York</td> <td>NY</td> <td>10017</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>Thomas L. Abbate</td> <td>270 Park Avenue</td> <td>New York</td> <td>NY</td> <td>10017</td> </tr> <tr> <td>Albert R. Gamper, Jr.</td> <td>270 Park Avenue</td> <td>New York</td> <td>NY</td> <td>10017</td> </tr> <tr> <td>T. Lane Thompson</td> <td>270 Park Avenue</td> <td>New York</td> <td>NY</td> <td>10017</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Charles V. Austin	270 Park Avenue	New York	NY	10017	Secretary:	Paula S. Greenman	270 Park Avenue	New York	NY	10017	Directors:	Thomas L. Abbate	270 Park Avenue	New York	NY	10017	Albert R. Gamper, Jr.	270 Park Avenue	New York	NY	10017	T. Lane Thompson	270 Park Avenue	New York	NY	10017
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																					
Equipment Finance Leasing	Signature <u>Mark Druckman</u> Date <u>4/5/87</u> Name (Typed or Printed) <u>Mark Druckman</u> Title <u>Vice-President</u>																																					

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