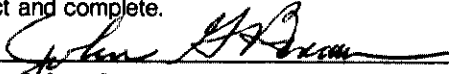


No. 064484 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 064484 SCHNEIDER, INC. EDWARD B. SCHNEIDER 121 SEVENTH STREET PITTSBURGH, PENNSYLVANIA 15222	2. Registered Agent and Office C. T. CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701 ENTERED 3. Incorporated Under The Laws of JUL 28 1987 STATE OF PENNSYLVANIA
4. Names and Addresses of Officers and Directors <div style="text-align: center;"> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <u>Name</u> </div> <div style="text-align: center;"> <u>Street or P.O. Address</u> </div> <div style="text-align: center;"> <u>City</u> </div> <div style="text-align: center;"> <u>State</u> </div> <div style="text-align: center;"> <u>Zip</u> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> President: PETER T. HANNAWAY Secretary: FRANK T. SCHNEIDER Directors: FRANK T. SCHNEIDER EDWARD B. SCHNEIDER </div> <div style="width: 30%;"> 611 WEST DRIVE 13 ARBERRY ROAD " " 155 HEDDEN VALLEY DR. </div> <div style="width: 30%;"> SENECA 7 PENNSYLVANIA 15143 SENECA 7 PENNSYLVANIA 15143 " " PITTSBURGH PENNSYLVANIA 15237 </div> </div> </div>		
5. Nature of Business MECHANICAL CONTRACTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) John G. Borman </div> <div style="width: 35%;"> Date July 15, 1987 Title V.P./Finance </div> </div>	

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