

No. W 1215

Due no later than June 30, 2004
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

DURGA L.L.C.
MAHESH PATEL
3633 CHINDEN BLVD
GARDEN CITY, ID 83714

2. Registered Agent and Office NO PO BOX

MAHESH PATEL
3633 CHINDEN BLVD
GARDEN CITY, ID 83714NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	MAHESH PATEL	3633 CHINDEN BLVD	BOISE	ID	83714
SEC	HARSHA PATEL	81 SE. 1ST	ONTARIO	OR	97914

5. Organized Under the Laws of:

IDAHO
W 1215

6.

Signature



Date

4-20-04

Name (Typed or Printed)

MAHESH PATEL

Title

MANAGER

Issued 04/01/2004

Do Not Tape or Staple

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