CHANGE OF DESIGNATED AGENT

| Know | ЯII | Men | Bu | Thege | Bresents: |
|--------|------|--------|-----|-------|------------|
| ZXIIUW | ALL. | 301011 | 201 | white | JULIDUIUD. |

| That | МО | NTE YOUNG | RIDES AND | SHOVS, INC. | | | | |
|---|---|-----------------------------|------------------------------------|---|---|--|--|--|
| Idaho Code, to do | duly and regularly business under | qualified in the laws of | accordance wit the State of Id | h the provisions o aho, and being in | ni a of Chapter 5, Title 30, good standing at this o, and having hereto- | | | |
| fore designated | Frank Man | rtin, Jr. | | | | | | |
| of | Boise | | _, County of | Ada | , State of Idaho, | | | |
| as the process age County, State of Id | nt of said company laho, as the county | in the State | of Idaho, and he principal place | naving designated e of business of s | Ada aid corporation in the | | | |
| State of Idaho is c | onducted, does her | eby revoke tl | he said appointr | nent of the said $oldsymbol{F}$ | rank Martin, Jr. | | | |
| | and in his stead | | | | | | | |
| of | Boise | | County of | Ada | State of Idaha | | | |
| as the duly author | rized agent of said | corporations of the Stat | in the State of e of Idaho, may | f Idaho, upon wh be served, as pr | , State of Idaho, om process issued by ovided by the Consti- | | | |
| tution and laws of | the State of Idaho | , and does he | ereby designate | Ada | | | | |
| County, State of Id State of Idaho is a | laho, as the County | r in which the | e principal place | e of business of s | aid corporation in the | | | |
| IN WITNESS | WHEREOF, the s | said MONT | E YOUNG RII | DES AND SHOW | S, INC. | | | |
| | to be ex | recuted, ackn | owledged and d | lelivered in its na | ficate and Acceptance me and on its behalf, and has caused its cor- | | | |
| | porate seal to be hereunto affixed at Santa Monica in the | | | | | | | |
| | | | | _, and State of | | | | |
| | | | | December | | | | |
| | | | · | | INC. | | | |
| Attest: | | | | Name of Corpo | ration | | | |
| Burack | Geggen" | Secretary. | By (E) | e Colorad | President. | | | |
| STATE OF | CALIFORNIA | | | | | | | |
| County of | LOS ANGELES | | ss. | | | | | |
| <u>-</u> | 30 th | day of | / De | e cem berin the v | ear 19 <u>64</u> , before me, | | | |
| | | | | Notary Publ | | | | |
| in and for said Co | anty, in the State | | rsonally appeare | | | | | |
| known to me to be and acknowledged | the President of t | he Corporati | on that execute | d the within and | foregoing instrument, | | | |
| <u>.</u> | | - | | | my hand and affixed | | | |
| | my | 30 th | _seal thisI | December da | v of | | | |
| (SEAL) | A. D | A. D. 19 <u>64</u> | | | | | | |
| | | 4 | 7 | | | | | |
| NOTARY PUBLIC-STATE OF CALIFORNIA Official Title. | | | | | | | | |
| | | | ice in Los | Angeles Cou | inty | | | |
| | My Cor | nimssion exp | ires on the | aay oi | 19 63. | | | |

NOTE—One copy to be filed for record in the office of the Secretary of State. Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.