

| No. 062349 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|---------------|---------|--------|-------|-------|------------|---------------|---------|--------|-------|-------|------------|--------------|---------|--------|-------|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUN 16 AM 8 43 | Due No Later Than November 1, 1987 | | SCOTT KANDLER 517 PINE BOX 754 ASHTON, IDAHO 83420 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 062349 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S & K PRODUCE, INC. SCOTT KANDLER 517 PINE BOX 754 ASHTON, IDAHO 83420 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>SCOTT KANDLER</td> <td>BOX 754</td> <td>ASHTON</td> <td>IDAHO</td> <td>83420</td> </tr> <tr> <td>Secretary:</td> <td>NANCY KANDLER</td> <td>BOX 754</td> <td>ASHTON</td> <td>IDAHO</td> <td>83420</td> </tr> <tr> <td>Directors:</td> <td>KURT KANDLER</td> <td>BOX 755</td> <td>ASHTON</td> <td>IDAHO</td> <td>83420</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | SCOTT KANDLER | BOX 754 | ASHTON | IDAHO | 83420 | Secretary: | NANCY KANDLER | BOX 754 | ASHTON | IDAHO | 83420 | Directors: | KURT KANDLER | BOX 755 | ASHTON | IDAHO | 83420 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | SCOTT KANDLER | BOX 754 | ASHTON | IDAHO | 83420 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | NANCY KANDLER | BOX 754 | ASHTON | IDAHO | 83420 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | KURT KANDLER | BOX 755 | ASHTON | IDAHO | 83420 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Commodities Brokerage & Farming | | Signature <u>Scott Kandler</u> Date <u>July 11, 1987</u> Name (Typed or Printed) <u>SCOTT KANDLER</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |

10000400 0617