

| | | | | | | | |
|--|-----------------|---|---------------|--|---------|-------------|--|
| No. C 62422 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. TETON HEIGHTS WATER CORPORATION MARILYN BRIGGS 1914 E 9400 S #214 SANDY UT 84093 | | KEVIN MURRAY 3525 MERLIN DR IDAHO FALLS ID 83404 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DAN SIEGEL | #7 LAGUNITA | LAGUNA BEACH, | CA | USA | 92651 | |
| SECRETARY | MARGARET SIEGEL | #7 LAGUNITA | LAGUNA BEACH | CA | USA | 92651 | |
| 5. Organized Under the Laws of: ID C 62422 | | 6. Annual Report must be signed.* Signature: Dan Siegel Name (type or print): Dan Siegel Date: 09/24/2017 Title: President | | | | | |
| Processed 09/24/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |