

| No. 48988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                       |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------|------------|-----------------------------|-------------------------------|-------------|-------------------------|----------------------|------------|-----------------|--|--|--|--|------------|--------------|----------------------|-------|-----|-------|------------|-----------------|--------------------------|-----------|-----|-------|--|-------------|-------------------|-----------|-----|-------|--|---------------|----------------------|-------|-----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>P.O. BOX 83720<br/>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Due No Later Than November 1, 1994                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        | C T CORPORATION SYSTEM<br>300 N 6TH ST                                     |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address — Please Correct, If Not Correct<br><br>J. J. NEWBERRY CO.<br>TAX DEPT.<br>2955 E MARKET ST<br><br>YORK PA 17402 |                                                                                                                                                                                                                                                                                                                                                                                        | BOISE ID 83701<br><br>3. Incorporated Under The Laws<br>of DE<br>NO: 48988 |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>VACANT</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td>DEAN HASKELL</td> <td>2955 EAST MARKET ST,</td> <td>YORK,</td> <td>PA.</td> <td>17402</td> </tr> <tr> <td>Directors:</td> <td>MESHULAM RIKLIS</td> <td>2901 LAS VEGAS BLVD. So.</td> <td>LAS VEGAS</td> <td>NV.</td> <td>89109</td> </tr> <tr> <td></td> <td>PAUL WEINER</td> <td>667 MADISON AVE.,</td> <td>NEW YORK,</td> <td>N-Y</td> <td>10026</td> </tr> <tr> <td></td> <td>CALVIN WARREN</td> <td>2955 EAST MARKET ST,</td> <td>YORK,</td> <td>PA.</td> <td>17402</td> </tr> </tbody> </table> |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |              |            | <u>Name</u>                 | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>           | President: | VACANT          |  |  |  |  | Secretary: | DEAN HASKELL | 2955 EAST MARKET ST, | YORK, | PA. | 17402 | Directors: | MESHULAM RIKLIS | 2901 LAS VEGAS BLVD. So. | LAS VEGAS | NV. | 89109 |  | PAUL WEINER | 667 MADISON AVE., | NEW YORK, | N-Y | 10026 |  | CALVIN WARREN | 2955 EAST MARKET ST, | YORK, | PA. | 17402 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                          | <u>City</u>                                                                | <u>State</u> | <u>Zip</u> |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VACANT                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEAN HASKELL                                                                                                                        | 2955 EAST MARKET ST,                                                                                                                                                                                                                                                                                                                                                                   | YORK,                                                                      | PA.          | 17402      |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MESHULAM RIKLIS                                                                                                                     | 2901 LAS VEGAS BLVD. So.                                                                                                                                                                                                                                                                                                                                                               | LAS VEGAS                                                                  | NV.          | 89109      |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAUL WEINER                                                                                                                         | 667 MADISON AVE.,                                                                                                                                                                                                                                                                                                                                                                      | NEW YORK,                                                                  | N-Y          | 10026      |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CALVIN WARREN                                                                                                                       | 2955 EAST MARKET ST,                                                                                                                                                                                                                                                                                                                                                                   | YORK,                                                                      | PA.          | 17402      |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| 5. Nature of Business<br><br>RETAIL VARIETY STORES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><i>Paul F. Bulzacchelli</i></td> <td>Date</td> <td>OCT 17 1994</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>PAUL F. BULZACCHELLI</td> <td>Title</td> <td>ASST. SECRETARY</td> </tr> </table> |                                                                            |              | Signature  | <i>Paul F. Bulzacchelli</i> | Date                          | OCT 17 1994 | Name (Typed or Printed) | PAUL F. BULZACCHELLI | Title      | ASST. SECRETARY |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Paul F. Bulzacchelli</i>                                                                                                         | Date                                                                                                                                                                                                                                                                                                                                                                                   | OCT 17 1994                                                                |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAUL F. BULZACCHELLI                                                                                                                | Title                                                                                                                                                                                                                                                                                                                                                                                  | ASST. SECRETARY                                                            |              |            |                             |                               |             |                         |                      |            |                 |  |  |  |  |            |              |                      |       |     |       |            |                 |                          |           |     |       |  |             |                   |           |     |       |  |               |                      |       |     |       |