



Department of State.

I, F. A. JETER, Secretary of State of the State of Idaho, do hereby certify that a certified copy of the articles of incorporation of

SANDPOINT GUN CLUB

duly certified by the Recorder of Bonner County, to be a true copy of the original articles on file in his office, was filed in this department on the TWENTY-SECOND day of MAY, A. D. One Thousand Nine Hundred and Twenty-six and is duly recorded in Book A-19 on Domestic Corporations, Records of the State of Idaho, and that the said articles contain the statement of facts required by Sections 4865 to 4869, inclusive, Idaho Compiled Statutes.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are constituted a body politic and corporate, by the name stated in the articles, and for a term of fifty years, and as such are entitled to all the rights and privileges granted to, and subject to the limitations of Nonprofit Cooperative Associations, as provided in Chapter 195, Idaho Compiled Statutes.

IN TESTIMONY WHEREOF, I have
hereunto set my hand
and affixed the Great
Seal of the State,
Done at Boise, the
Capital of Idaho, this
22d day of May, A. D.
1926.

Secretary of State

ARTICLES OF INCORPORATION.

of
SANDPOINT GUN CLUB.

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KNOW ALL MEN BY THESE PRESENTS, That we: L. B. McFarland,
M. L. Bruce, E. D. Farmin, J. C. Cranston and E. A. MacKay,
all of Bonner County, State of Idaho, and each of whom is a
bona fide resident of the State of Idaho, have this day volun-
tarily associated ourselves together for the purpose of forming
a corporation under the laws of the State of Idaho;

AND WE DO HEREBY CERTIFY:

1.

That the name of this corporation is the SANDPOINT GUN CLUB.

2.

That the place where its principal business is to be
carried on is Sandpoint, Bonner County, Idaho.

3.

That the time for which this corporation shall exist is
Fifty (50) Years, from and after the date of its incorporation.

4.

That the number of directors of said corporation shall be
five (5).

5.

That said corporation shall have no capital stock, and said
corporation is formed as a non-profit, co-operative association.

6.

That the rights and interest of all members in such corpora-
tion shall be equal and no member shall have or acquire a greater
interest therein than any other member.

Such corporation shall issue membership certificates to each member thereof, which said membership certificates cannot be assigned so that the transferee thereof can by such transfer become a member of the association except by resolution of the Board of Directors and under such regulations as the By-Laws may prescribe.

7.

The following named persons shall act as directors of the corporation until the first annual meeting of the corporation and until their successors are elected and qualified, namely: L. D. McFarland, M. L. Bruce, H. B. Farmin, J. C. Cranston and E. A. MacKay.

8.

A member of this corporation shall not be personally liable for the debts of the corporation or any portion thereof in excess of the amount remaining unpaid if any upon his membership fee or annual dues.

9.

The objects and purposes for which this corporation is formed are as follows:

To purchase, lease, own and hold real estate and personal property or any interest therein. To improve real estate and personal property for the uses and purposes of the corporation. To sell and dispose of real and personal property which the Board of Directors shall have determined is no longer useful or necessary for the purposes of such corporation. (To hire employees to care for the property of the corporation,) and to promote the purposes of the corporation. To sue or to be sued in any court as a natural person may. To conduct shoots, and trap shoot tournaments, and to pro-mulgate rules and regulations covering the same. To enter into any contract or contracts

essential and necessary to the transaction of its business as a Gun Club, and to do everything requisite and necessary to be done in order to successfully carry out all its objects and purposes, including the incurring of obligations secured and unsecured and providing means for the payment thereof.

10.

This corporation shall have the right to amend these Articles of Incorporation at any time by a two-thirds vote of the members of said corporation and in accordance with the laws of the State of Idaho as now in force, or as may hereafter be provided.

IN WITNESS WHEREOF, We the undersigned have hereunto set our hands and seals this 30th day of April, 1926.

L. D. McFarlan

M. L. Bruce

E. D. Farmin

J. C. Cranston

E. A. MacKay

STATE OF IDAHO

County of Bonner

On this 30th day of April, 1926, before me the undersigned a Notary Public in and for the above named County and State, personally appeared L. D. McFarland, M. L. Bruce, E. D. Farmin, J. C. Cranston and E. A. MacKay, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me severally that they executed the same for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 30th day of April, 1926.

ALLEN E. ASHER
Notary Public
for Idaho, Residing at Sandpoint.

(NOTARIAL SEAL)

STATE OF IDAHO

County of Bonner

ss.

E. A. MacKay being first duly sworn on oath deposes and says: That he is well and personally acquainted with all of the parties whose names are subscribed to the foregoing Articles of Incorporation, to-wit: L. D. McFarland, M. L. Bruce, E. D. Farmin, J. C. Cranston and that he knows of his own knowledge that said parties and each of them are and were upon the date that they subscribed their names thereto, bona-fide residents of Bonner County, State of Idaho, and that this affiant is a bona-fide resident of Bonner County, Idaho.

E. A. MacKay

Subscribed and sworn to before me this 30th day of April, 1926.

ALLEN P. ASHER

Notary Public
P. O. Address and Residence
Sandpoint, Idaho.

(NOTARIAL SEAL)