| No. C 115396   | Due no later than June 30, 200  | 2. Registered Agent and Office NO PO BO |
|--|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address - Correct in this box, if applic  OSBURN CLUB. INC. (THE)  310 E MULLAN AVE PO BOX 187  OSBURN, ID 83849 | OSBURN, ID 83849                        |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | 3. New Registered Agent Signature       |
| <ol> <li>Corporations: Enter N</li> </ol>  | ames and Business Addresses of President  | t, Secretary and Directors.             |
| Office held Name P(15/50 W. 110  | MCLERICH BUX931   | City State Zip<br>OSBUM ID 83849        |
| Director/VP/ Ton/  | ames and Business Addresses of President  MI Cheetch Bux831  R Leetch Bux 831   | Osbuin FD 8384)                         |
| Organized Under the Laws of:   | 6.  |   |
| IDAHO<br>C 115396  | Signature FYA K   | 15h Date 7-16-04 tch Title VP/1445/0.40 |
| C 119390   | Name (Typed of / ON A Left  | tch Title UP/tues/D. ele                |
| Issued 04/01/2004  | Do Not Tane or Stanle   | 2004064986                              |