

No. C 167345		Due no later than Jun 30, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ALPINE MEADOWS WATER & SEWER DISTRICT, INC. JAMES R LINDSAY PO BOX 526 HAYDEN ID 83835-0526		JAMES R LINDSAY 2091 E GLACIER RD HAYDEN ID 83835			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	TONI SUMERLIN	2680 E GRAND TOUR DR	HAYDEN	ID	USA	83835	
DIRECTOR	WILLIAM LAMBERT	15951 N PINWOOD WAY	HAYDEN	ID	USA	83835	
DIRECTOR	MIKE WALDO	2833 E GRAND TOUR DRIVE	HAYDEN	ID	USA	83835	
5. Organized Under the Laws of: ID C 167345		6. Annual Report must be signed.* Signature: Jim Lindsay Name (type or print): Jim Lindsay					
		Date: 04/14/2009 Title: Sect/Treasurer					
Processed 04/14/2009		* Electronically provided signatures are accepted as original signatures.					