

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                                                               |                                                          |                    |             |                               |             |              |            |  |           |                |              |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|-----------|----------------|--------------|-------|----------|
| No. <b>C 88054</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than Nov 30, 2002<br/>Annual Report Form</b>                                    |                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b>          |                    |             |                               |             |              |            |  |           |                |              |       |          |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address (Correct in this box, if applicable)                                         |                                                                                                                               | KAREN M HEFLEY<br>115 LAKE ST<br><br>SANDPOINT, ID 83864 |                    |             |                               |             |              |            |  |           |                |              |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WEST COAST OMELETTE COMPANY OF IDAH<br>KAREN M HEFLEY<br>PO BOX 1041<br><br>SANDPOINT, ID 83864 |                                                                                                                               | 3. <u>New</u> Registered Agent Signature                 |                    |             |                               |             |              |            |  |           |                |              |       |          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td></td> <td>PRESIDENT</td> <td>KAREN M HEFLEY</td> <td>117 39-G RD.</td> <td>SAGLE</td> <td>ID 83860</td> </tr> </table> |                                                                                                 |                                                                                                                               |                                                          | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | PRESIDENT | KAREN M HEFLEY | 117 39-G RD. | SAGLE | ID 83860 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                     | <u>Street or P.O. Address</u>                                                                                                 | <u>City</u>                                              | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |           |                |              |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRESIDENT                                                                                       | KAREN M HEFLEY                                                                                                                | 117 39-G RD.                                             | SAGLE              | ID 83860    |                               |             |              |            |  |           |                |              |       |          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 88054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | 6. Signature <u>Karen M Hefley</u> Date <u>9/9/02</u><br>Name (Typed or Printed) <u>KAREN M HEFLEY</u> Title <u>PRESIDENT</u> |                                                          |                    |             |                               |             |              |            |  |           |                |              |       |          |