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| <b>No. 078595</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>REC.<br><br>SEC. | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, <b>1988</b><br><br>1. Mailing Address — Please Correct <b>078595</b><br><br><b>WINN MANAGEMENT CORPORATION (THE<br/>JEFFREY NEE<br/>433 PARK POINT DRIVE, #250<br/>GOLDEN, COLORADO<br/>80401</b> | 2. Registered Agent and Office<br><br><b>STEPHANIE TELESKO<br/>109 FIR DRIVE Box 4028<br/>KETCHUM, IDAHO<br/>83340</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
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| 4. Names and Addresses of Officers and Directors |                                  |                                  |                |              |              |
|--------------------------------------------------|----------------------------------|----------------------------------|----------------|--------------|--------------|
|                                                  | <u>Name</u>                      | <u>Street or P.O. Address</u>    | <u>City</u>    | <u>State</u> | <u>Zip</u>   |
| President:                                       | <i>Jeffrey Nee</i>               | <i>433 Park Pt Dr Suite 250</i>  | <i>Golden</i>  | <i>Co</i>    | <i>80401</i> |
| Secretary:                                       | <i>Jeffrey Nee</i>               | <i>P.O. Box 420</i>              | <i>Ketchum</i> | <i>Id.</i>   | <i>83340</i> |
| Directors:                                       | <i>Treasurer Jeffrey Nee</i>     | <i>433 Park Pt Dr. Suite 250</i> | <i>Golden</i>  | <i>Co.</i>   | <i>80401</i> |
|                                                  | <i>Sale Director Jeffrey Nee</i> | <i>433 Park Pt Dr Suite 250</i>  | <i>Golden</i>  | <i>Co.</i>   | <i>80401</i> |

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>RE DEVELOPMENT</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <small>(Typed or Printed)</small><br/> <b>Stephanie Telesko</b> </div> <div>           Date <b>9-14-88</b><br/>           Title         </div> </div> |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|