

| | | | | | | | |
|--|---------------|--|-------|--|---------|-------------|--|
| No. C 147453 | | Due no later than Jan 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CHARLES MYERS 9284 E SNOWY LN ATHOL ID 83801 | | | |
| | | 1. Mailing Address: Correct in this box if needed. SNOWY FIR WATER ASSOCIATION, INC. CHARLES MYERS PO BOX 890 ATHOL ID 83801 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | CHARLES MYERS | 9284 E SNOWY LN | ATHOL | ID | USA | 83801 | |
| PRESIDENT | ADAM MOTT | 29359 N. RED FIR RD. | ATHOL | ID | USA | 83801 | |
| VICE PRESIDENT | CHARLES MYERS | 9284 E SNOWY LN | ATHOL | ID | USA | 83801 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 147453 | | Signature: Charles A. Myers | | Date: 12/02/2013 | | | |
| | | Name (type or print): Charles A. Myers | | Title: Agent/VP/Secretary | | | |
| Processed 12/02/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |