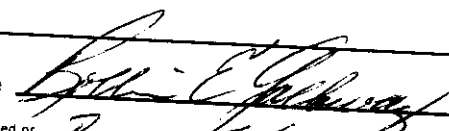


# REINSTATEMENT

| <b>No.</b> C 102441                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b><br>ADMIN DISSOLVED 09/04/2002                                                                                     |                                                                                                                                                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |              |                    |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|-----------------|-------|----|-------|----------|--------------------|-----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable<br><br>MARLLY, INC.<br>ROLLIN E GALLOWAY<br>824 W. IDAHO ST.<br><br>BOISE, ID 83702 |                                                                                                                                                                                                    | CRAIG MARCUS<br>737 N 7TH ST<br><br>BOSIE, ID 83702  |              |                    |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                |                                                                                                                                             |                                                                                                                                                                                                    |                                                      |              |                    |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARCIA J. GALLOWAY</td> <td>824 W. IDAHO ST</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>VP &amp; SEC</td> <td>ROLLIN E. GALLOWAY</td> <td>824 W. IDAHO ST</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                             |                                                                                                                                                                                                    |                                                      |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | MARCIA J. GALLOWAY | 824 W. IDAHO ST | BOISE | ID | 83702 | VP & SEC | ROLLIN E. GALLOWAY | 824 W. IDAHO ST | BOISE | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                      | <u>City</u>                                          | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MARCIA J. GALLOWAY                                                                                                                          | 824 W. IDAHO ST                                                                                                                                                                                    | BOISE                                                | ID           | 83702              |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |
| VP & SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROLLIN E. GALLOWAY                                                                                                                          | 824 W. IDAHO ST                                                                                                                                                                                    | BOISE                                                | ID           | 83702              |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 102441                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             | 6. Signature  Date <u>9/22/02</u><br>Name (Typed or Printed) <u>ROLLIN E. GALLOWAY</u> Title <u>VP &amp; SEC</u> |                                                      |              |                    |             |                               |             |              |            |           |                    |                 |       |    |       |          |                    |                 |       |    |       |

Issued 09/10/2002