

No. W 21368	Due no later than 11/30/2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		MICHAEL R BARLETT 5934 S MARSH CREEK RD MCCAMMON ID 83250 3. <u>New</u> Registered Agent Signature:		
	GRAMP'S AUTO REPAIR LLC 5934 S MARSH CREEK RD MCCAMMON ID 83250				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Zip
Member	Michael R. Barlett	5934 S. Marsh Creek Rd.	MCCammon	ID,	83250
5. Organized Under the Laws of:					
ID W 21368		6. Annual Report must be signed. Signature: <u>Michael R. Barlett</u> Date: <u>9-11-09</u> Name(type or print): <u>Michael R. Barlett</u> Title: <u>owner</u>			