

|  |                       |  |               |  |         |                      |
|--|-----------------------|--|---------------|--|---------|----------------------|
| No. <b>W 14116</b>   |                       | <b>Due no later than Jan 31, 2015</b><br><b>Annual Report Form</b>   |               | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>25 PADRE, LLC<br>PO BOX 219<br>DOVER ID 83825                                       |               | CURTIS WYBORN<br>23487 HWY 2<br>SANDPOINT 83864      |         |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                       |  |               | 3. <u>New</u> Registered Agent Signature:*           |         |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                       |  |               |  |         |                      |
| Office Held<br>MANAGER   | Name<br>CURTIS WYBORN | Street or PO Address<br>PO BOX 219   | City<br>DOVER | State<br>ID  | Country | Postal Code<br>83825 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 14116</b>                                 |                       | 6. Annual Report must be signed.*<br><br>Signature: curtis wyborny<br>Name (type or print): curtis wyborny<br><br>Date: 12/03/2014<br>Title: manager |               |  |         |                      |
| Processed 12/03/2014 * Electronically provided signatures are accepted as original signatures.     |                       |  |               |  |         |                      |