## 254

Rev. 07/2015

## AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code

2015 AUG 31 AM 9: 10

Base Filing fee: \$30.00.

Complete and submit the application in duplicate.

SECRETARY OF STATE STATE OF IDAHO

|                                 | Complete and Sabilité die   | approactor in <u>approacto</u> . | STATE OF IDAHO"                                      |             |           |
|---------------------------------|---|----------------------------------|--|-------------|-----------|
| 1.                              | The name of the limited liability   | •                                | _  |             |           |
|                                 | SNAKE RIVER EYE   | ASSOCIATES, PLI                  | <u>.C</u>  |             |           |
| 2.                              | The date the certificate of organization was originally filed: 7/13/2006      |                                  |  |             |           |
| 3.                              | The name of the limited liability   | • •                              |  |             |           |
|                                 | VALLEY EYE CARE   | :, PLLC                          |  | <del></del> |           |
| 4.                              | The complete street and mailing   | ng addresses of the principal o  | ffice is amended to:                                 |             |           |
|                                 | (Street Address)  | <del></del>                      | (City)   | (State)     | (Zipcode) |
|                                 | (Mailing Address, if different)   |                                  | (City)   | (State)     | (Zipcode) |
| <b>5</b> .                      | The mailing address for future correspondence (annual reports) is amended to: |                                  |  |             |           |
|                                 | 3456 E 17TH #140  |                                  | IDAHO FALLS  | ID 83       | 3406      |
|                                 | (Address)   |                                  | (City)   | (State)     | (Zipcode) |
| 6.<br><b>Ad</b>                 | The name and address of the   | managers/members shall be a      | mended as follows:                                   | (State)     | (Zipcode) |
| Ad                              | id: Delete: Mame)   | (Address)                        | (Ĉity)   | (State)     | (Zîpcode) |
|                                 | ud. 🗀 Dalata. 🗀   |                                  |  |             |           |
| Au                              | Id: Delete: Mame)   | (Address)                        | (City)   | (State)     | (Zipcode) |
| 7.                              | Signature of a manager, membe   | er, or authorized person.        | Secretary of State use only                          |             |           |
| Printed Name: BRADLEY RHINEHART |   |                                  | Stockey gerkenkrynd <sub>e state</sub><br>08/31/2015 |             |           |
|                                 | ature: *//www.see\display   | ř                                | CK:5385 CT:314016<br>L@ 30.00 = 30.00 OR             |             |           |
| Print                           | ed Name:  |                                  | W5261  | 2           |           |
| Signa                           | ature:  |                                  |  |             |           |