

No. C 72014

Annual Report Form

Due No Later Than November 30, 1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

COL. STOTENSBURG POST 3465,
PAUL MONTGOMERY
265 W OVERLAND RDPAUL MONTGOMERY
1312 2ND ST SOUTH

NAMPA ID 83651

3. Organized Under the Laws of:

* FIRST NOTICE *

MERIDIAN

ID 83642

ID

C 72014

4. Corporations: Enter Names and Business Addresses of
- President, Secretary and Directors**
-
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers**
- or
- ☐
- Members**
- (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|---------------|-----------------|-------------------------|----------|-------|-------|
| Commander | Dale Roberts | 712 7th Ave. S. | Nampa | ID | 83651 |
| Trustee | Gordon Stickney | 2211 Lambert Dr. | Nampa | ID | 83686 |
| Trustee | Bruce Froman | 1715 S. Juniper | Nampa | ID | 83686 |
| Trustee | Glen DeWeese | 17156 11th Ave. N. Ext. | Nampa | Id | 83687 |
| Quartermaster | Paul Montgomery | 265 W. Overland | Meridian | Id | 83642 |

5.

6.

Signature



Date

8/27/97

Name

(Typed or
Printed)

Paul Montgomery

Title

Quartermaster

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓

15225