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|--|-----------------|---|----------|--|---------|-------------|--|
| No. C 140611 | | Due no later than Sep 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MAILBOX MERCHANTS, INC. BRUCE BERNING 888 SW FIFTH AVE STE 1600 TONKON TORP PORTLAND OR 97204 | | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | B DANIEL DUTTON | 15040 NE MASON ST. | PORTLAND | OR | USA | 97230 | |
| DIRECTOR | B DANIEL DUTTON | 15040 NE MASON ST. | PORTLAND | OR | USA | 97230 | |
| SECRETARY | B DANIEL DUTTON | 15040 NE MASON ST. | PORTLAND | OR | USA | 97230 | |
| 5. Organized Under the Laws of: OR C 140611 | | 6. Annual Report must be signed.* Signature: B. Daniel Dutton Name (type or print): B. Daniel Dutton Date: 09/09/2016 Title: President | | | | | |
| Processed 09/09/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |