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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 79214</b>                                                                                                                                     |           | Due no later than Aug 31, 2012                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br>EVANS, CRAVEN & LACKIE, P.S.<br>GREG KANE<br>818 W RIVERSIDE STE 250<br>SPOKANE WA 99201 |         | UNITED STATES CORPORATION COMP<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*                                             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |           |                                                                                                                                                       |         |                                                                                        |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                  | City    | State                                                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | GREG KANE | 818 W RIVERSIDE, SUITE 250                                                                                                                            | SPOKANE | WA                                                                                     | USA     | 99201-0910  |  |
| 5. Organized Under the Laws of:<br><b>WA</b><br><b>C 79214</b>                                                                                         |           | 6. Annual Report must be signed.*<br>Signature: Greg Kane<br>Name (type or print): Greg Kane                                                          |         |                                                                                        |         |             |  |
|                                                                                                                                                        |           | Date: 07/18/2012<br>Title: President                                                                                                                  |         |                                                                                        |         |             |  |
| Processed 07/18/2012                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                             |         |                                                                                        |         |             |  |