



# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2004 APR 12 AM 9:10

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the limited liability company is:

DAYLIGHT COMPANY LLC

2. The date the articles of organization were filed was:

Aug 16 2000

## COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read:

N/A

4. The latest date certain upon which the limited liability company will dissolve is amended to read:

N/A

5. The management of the limited liability company shall henceforth be vested in:

☐ Manager(s) ☒ Members

6. The information on the managers/members shall be amended as follows:

| Name                     | Address | Add                                 | Delete                              | Other |
|--------------------------|---------|-------------------------------------|-------------------------------------|-------|
| THE DAYLIGHT COMPANY LTD |         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 89-91 SCRUBS LANE        |         | <input type="checkbox"/>            | <input type="checkbox"/>            |       |
| LONDON NW 10 6QU         |         | <input type="checkbox"/>            | <input type="checkbox"/>            |       |
| ENGLAND                  |         | <input type="checkbox"/>            | <input type="checkbox"/>            |       |
| GARETH POPE,             |         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| 9057 E. MISSISSIPPI AVE  |         | <input type="checkbox"/>            | <input type="checkbox"/>            |       |
| BUILDING 13, APT 101,    |         | <input type="checkbox"/>            | <input type="checkbox"/>            |       |
| DENVER, CO 80247         |         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| E.I.P. GROUP LLC         |         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| 55 SHINAR MT. RD.        |         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| WASHINGTON, CT 06794     |         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |

7. Signature of at least

E.I.P. GROUP LLC  
55 SHINAR MT. RD.  
WASHINGTON, CT 06794

member.

Signature: \_\_\_\_\_

Typed Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: [Signature]

Typed Name: P. NEA / MANAGER

Capacity: J. GITTERMAN

Secretary of State use only

IDAHO SECRETARY OF STATE  
04/12/2004 05:00  
CK: 1210 CT: 176277 BH: 738677  
1 @ 30.00 = 30.00 ORGAN AMEN # 2

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