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**-FILED-**

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**ARTICLES OF INCORPORATION  
OF  
PREACHER MTN CONDO ASSOCIATION, INC.**

The undersigned, for the purpose of forming a nonprofit corporation under the laws of the State of Idaho in compliance with the Idaho Nonprofit Corporation Act (Title 30, Chapter 30, Idaho Code), do hereby certify, declare, and adopt these Articles of Incorporation of Preacher Mtn Condo Association, Inc. ("Articles"):

**ARTICLE I  
NAME**

The name of the corporation is Preacher Mtn Condo Association, Inc. (the "Association").

**ARTICLE II  
TERM**

The period of existence and duration of the life of the Association is perpetual.

**ARTICLE III  
NONPROFIT**

The Association is a nonprofit, membership corporation.

**ARTICLE IV  
REGISTERED AGENT**

Karen Savage, whose street address is 1434 N. Main St., Riggins, Idaho 83549, is hereby appointed as the initial registered agent of the Association.

**ARTICLE V  
PURPOSE AND POWERS OF THE ASSOCIATION**

The Association is formed to exercise all powers and privileges, and to perform all of the duties and obligations, of the Association as set forth in the Condominium Declaration for Preacher Mtn Condominiums, as the same shall hereinafter be recorded in the real property records of Idaho County, Idaho, as may be amended from time to time according to its terms (the "Declaration"). The Declaration is incorporated by this reference as if fully set forth herein. Capitalized terms used and not defined in these Articles have the meanings set forth in the Declaration. The Association does not contemplate pecuniary gain or profit to the Members. The Association is formed for the purpose of acting as the "management body" of the Project in accordance with the Condominium Act.

**ARTICLE VI  
MEMBERSHIP & VOTING RIGHTS**

The Association shall have one class of membership. Subject to the balance of the terms of this Section, at all meetings of the Association each Member will be entitled to one (1) vote for each Unit owned by such Member. "Member" means each Person holding a membership in the Association, including Grantor. Every Owner of a Unit is a Member of the Association and has one (1) membership for each Unit in the Project owned by such Owner. If the Owner of a Unit shall be more than one (1) Person, all such Persons shall have a membership in the Association and be deemed Members, but the

voting rights in the Association attributable to that Unit may not be split and shall be exercised by one (1) representative selected by such Persons as they, among themselves, may determine. In the event such Persons are unable to agree among themselves on any matter put to a vote as to how the vote shall be cast, such Persons shall not be entitled to vote on the matter in question. If only one such Person casts a vote, it will thereafter be conclusively presumed for all purposes that such Person was acting with the authority and consent of all other co-Owners of such Unit. To this end, only one (1) vote is allocated to each Unit, regardless of the number of Persons that hold an ownership interest in such Unit. Memberships in the Association shall be appurtenant to the Unit owned by such Owner. The memberships in the Association shall not be transferred, pledged, assigned or alienated in any way except upon the transfer of Owner's title to a Unit and then only to the transferee of such title. Any attempt to make a prohibited membership transfer shall be void and will not be reflected on the books of the Association.

**ARTICLE VII  
BOARD OF DIRECTORS**

The business and affairs of the Association is managed and controlled by the Board of Directors (the "Board"). The Board will consist of not less than three (3) directors and no more than five (5) directors. Directors need not be Owners. The names and addresses of the persons who are to act in the capacity of initial directors until the selection of their respective successors are as follows:

- |               |                                     |
|---------------|-------------------------------------|
| Karen Savage  | PO Box 1196<br>Riggins, Idaho 83549 |
| Andrew Savage | PO Box 1196<br>Riggins, Idaho 83549 |
| Ashley Kirsch | PO Box 1196<br>Riggins, Idaho 83549 |

**ARTICLE VIII  
DISSOLUTION**

The Association will only be dissolved at an annual meeting, or a special meeting of the Association called for that purpose, by the affirmative votes of eighty-five percent (85%) or more of the total voting power of the Association. Upon dissolution of the Association, other than incident to a merger or consolidation, the real and personal property of the Association will be distributed as follows: (i) dedicated to an appropriate public agency to be used for purposes similar to those for which the Association was created; or (ii) granted, conveyed, and assigned to a nonprofit corporation, association, trust, or other organization to be devoted to such similar purposes.

**ARTICLE IX  
AMENDMENTS**

These Articles may be amended at any annual meeting, or any special meeting of the Association called for that purpose, by the affirmative vote of sixty-five percent (65%) or more of the total voting power of the Association. No amendment that is inconsistent with the provisions of the Declaration will be valid.

ARTICLE X  
INCORPORATOR

The name and address of the incorporator of the Association is:

Karen Savage  
PO Box 1196  
Riggins, Idaho 83549

*[Remainder of page intentionally left blank; signature page follows.]*

IN WITNESS WHEREOF, these Articles are executed effective March 3 .2021.

  
Karen Savage, Incorporator

B0577-5390 03/04/2021 4:29 PM Received by ID Secretary of State Lawrence Denney