| No. <b>C 136662</b>   |  | Due no later than Dec 31, 2006  |                       | 2. Registered Agent and Address (NO PO BOX)            |                                       |         |             |  |
|---|--|---|-----------------------|--|---------------------------------------|---------|-------------|--|
| Return to:  |  | Annual Report Form  |                       |  | TONY URANGA<br>2596 S WERER RAPIDS LM |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |  | 1. Mailing Address: Correct in this box if needed.  TXOKO ONA, INC.  TONY R URANGA PO BOX 1163  HOMEDALE ID 83628 |                       | MERIDIAN ID 83642  3. New Registered Agent Signature:* |                                       |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |  | USA   |                       |  |                                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |  |   |                       |  |                                       |         |             |  |
| Office Held   | Name   |   | Street or PO Address  | City   | State                                 | Country | Postal Code |  |
| DIRECTOR  | DANIEL A URANGA  |   | PO BOX 626            | HOMEDALE   | ID                                    | USA     | 83628       |  |
| SECRETARY   | TERESA RYSKA   |   | 3252 WEST MARKET ROAD | HOMEDALE   | ID                                    | USA     | 83628       |  |
| DIRECTOR  | BEN BADIOLA  |   | 3783 US HIGHWAY 95    | HOMEDALE   | ID                                    | USA     | 83628       |  |
| PRESIDENT   | STAN ZATICA  |   | PO BOX 2011           | HOMEDALE   | ID                                    | USA     | 83628       |  |
| DIRECTOR FRED EGURR   |  |   | 3990 JOHNSTONE ROAD   | HOMEDALE   | ID                                    | USA     | 83628       |  |
| DIRECTOR  | CHRIS LAND   | A   | 4227 CEMETARY ROAD    | MARSING  | ID                                    | USA     | 83639       |  |
| 5. Organized Under the Laws of:   |  | 6. Annual Report must be signed.*   |                       |  |                                       |         |             |  |
| IDAHO   |  | Signature: Tony Uranga  |                       | Date: 10/28/2006                                       |                                       |         |             |  |
| C 136662  |  | Name (type or print)  | Title: Treasurer      |  |                                       |         |             |  |
| Processed 10/28/2006  | Processed 10/28/2006 * Electronically provided signatures are accepted as original signatures. |   |                       |  |                                       |         |             |  |