

No. W 4233	Due no later than Jun 30, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX JERRY BOWMAN 102 S 1ST AVE W MARSING, ID 83639																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AMERICAN SPRINT BOAT ASSOCIATION, L PO BOX 575 MARSING, ID 83639	3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Stan Woodward</td> <td>13858 Orchard Ave</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Sec.</td> <td>Antone Gabiola</td> <td>2313 Pices Dr.</td> <td>Nampa</td> <td>ID.</td> <td>83657</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Stan Woodward	13858 Orchard Ave	Caldwell	ID	83607	Sec.	Antone Gabiola	2313 Pices Dr.	Nampa	ID.	83657
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Sec.	Antone Gabiola	2313 Pices Dr.	Nampa	ID.	83657															
5. Organized Under the Laws of: IDAHO W 4233	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Antone Gabiola</u> </td> <td style="width: 40%;"> Date <u>4/13/01</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Antone Gabiola</u> </td> <td> Title: <u>Sec</u> Time: <u>XXXX</u> </td> </tr> </table>		Signature <u>Antone Gabiola</u>	Date <u>4/13/01</u>	Name (Typed or Printed) <u>Antone Gabiola</u>	Title: <u>Sec</u> Time: <u>XXXX</u>														
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