

| No. C 23384 | Due no later than August 31, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------|-------|------------------------|------|-------|-----|-----------|-------------|-------------------|----------|-------|-------|------|---------------|------------------------|-------|-------|-------|-------|-----------------|----------------------|-------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable IDAHO OUTDOOR ASSOCIATION, INC. PO BOX 15943 BOISE, ID 83715 5943 | JACK G EDWARDS 7219 BAY MEADOWS DR NAMPA, ID 83687 <i>SAME</i> 3. New Registered Agent Signature <i>Jack G. Edwards</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>FRANK BRYKE</td> <td>770 W. BLUE DOWNS</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>SEC.</td> <td>ANDY ANDERSON</td> <td>11916 W. GUN SMOKE DR.</td> <td>BOISE</td> <td>IDAHO</td> <td>83713</td> </tr> <tr> <td>TREA.</td> <td>JACK G. EDWARDS</td> <td>7219 BAY MEADOWS DR.</td> <td>NAMPA</td> <td>IDAHO</td> <td>83687</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | FRANK BRYKE | 770 W. BLUE DOWNS | MERIDIAN | IDAHO | 83642 | SEC. | ANDY ANDERSON | 11916 W. GUN SMOKE DR. | BOISE | IDAHO | 83713 | TREA. | JACK G. EDWARDS | 7219 BAY MEADOWS DR. | NAMPA | IDAHO | 83687 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President | FRANK BRYKE | 770 W. BLUE DOWNS | MERIDIAN | IDAHO | 83642 | | | | | | | | | | | | | | | | | | | | | |
| SEC. | ANDY ANDERSON | 11916 W. GUN SMOKE DR. | BOISE | IDAHO | 83713 | | | | | | | | | | | | | | | | | | | | | |
| TREA. | JACK G. EDWARDS | 7219 BAY MEADOWS DR. | NAMPA | IDAHO | 83687 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 23384 | 6. Signature <i>Jack G. Edwards</i> Date <i>6/26/04</i> Name (Typed or Printed) <i>JACK G. EDWARDS</i> Title <i>TREASURER</i> | | | | | | | | | | | | | | | | | | | | | | | | | |