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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------------------|
| No. <b>W 104044</b>                                                                                                                                    |              | <b>Due no later than Jun 30, 2017</b>                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>                                                                                                                                     |          | KURT BAILEY<br>3510 12TH ST STE 200<br>LEWISTON ID 83501 |                     |
|                                                                                                                                                        |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>CLEARWATER INTEGRATIVE MEDICINE, LLC<br>KURT BAILEY<br>3510 12TH ST STE 200<br>LEWISTON ID 83501 |          | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                               |          |                                                          |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                          | City     | State                                                    | Country Postal Code |
| MEMBER                                                                                                                                                 | KAREN BAILEY | 3510 12TH ST 200                                                                                                                                              | LEWISTON | ID                                                       | USA 83501           |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                             |          |                                                          |                     |
| <b>ID<br/>W 104044</b>                                                                                                                                 |              | Signature: K Bailey                                                                                                                                           |          | Date: 04/28/2017                                         |                     |
|                                                                                                                                                        |              | Name (type or print): K Bailey                                                                                                                                |          | Title: Manager                                           |                     |
| Processed 04/28/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                     |          |                                                          |                     |