

|                                                                                                                                                        |                 |                                                                                                                                                                            |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 146601</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2012</b>                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUFF INC.<br>LAURA A. JOHNSON<br>126 W MAIN ST<br>EMMETT ID 83617<br>USA |       | LAURA JOHNSON<br>126 W MAIN<br>EMMETT ID 83617     |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                            |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                       | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JAMES A JOHNSON | 5202 SORRENTO CIR.                                                                                                                                                         | BOISE | ID                                                 | USA     | 83704       |  |
| PRESIDENT                                                                                                                                              | LAURA A JOHNSON | 5202 SORRENTO CIR.                                                                                                                                                         | BOISE | ID                                                 | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146601</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Laura Johnson<br>Name (type or print): Laura Johnson<br>Date: 10/18/2012<br>Title: President                               |       |                                                    |         |             |  |
| Processed 10/18/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                  |       |                                                    |         |             |  |