



CERTIFICATE OF AMENDMENT
OF

FRIENDS OF THE JACPA PUBLIC LIBRARY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that
duplicate originals of Articles of Amendment to the Articles of Incorporation of _____

FRIENDS OF THE JACPA PUBLIC LIBRARY, INC.

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles
of Amendment.

Dated July 27, 19 50



Pete T. Cenarrusa

SECRETARY OF STATE

Corporation Clerk

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'80 JUL 21 AM 10 37
Additions and amendments to the Articles of Incorporation of
Friends of the Nampa Public Library:

SECRETARY OF
STATE
Add to Article II the following paragraphs

This corporation is organized exclusively for religious, charitable, scientific, literary, or educational purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code.

Notwithstanding any other provisions of the Articles, the corporation shall not carry on any other activities not permitted to be carried out by an organization exempt from Federal income tax under Section 501 (c) (3) of the Code.

This organization is not organized for profit, and no part of the net earnings shall inure to the benefit of any private shareholder.

Amend Article III to read

Upon the winding up and dissolution of this corporation, after paying or providing for the debts and obligations, the remaining assets shall be distributed to a non-profit fund, foundation, or corporation which has established its tax exempt status under Section 501 (c) (3) of the Code.

The above additions and amendments were made by the Executive Board and approved by the membership at regular meetings on June 24, 1980.

Sworn to By the below officers:

R. W. Cooke, President



LaReal P. Hautzinger, Secretary/Treasurer



VERIFICATION FORM A

STATE OF IDAHO)
COUNTY OF _____) SS

I, Michael Hicks, a notary public, do hereby
certify that on this 18 day of July, 1980,
personally appeared before me R. W. Cooke, who, being by me
first duly sworn, declared that he is the President of
Friends of the Nampa Public Library,
that he signed the foregoing document as President of
the corporation, and that the statements therein contained are true.

(Notarial Seal)

Michael Hicks
Notary Public for Idaho

Residing at: Nampa

My Commission Expires: Life term