

No. C105866

**Annual Report Form**  
Due No Later Than November 30, 1995

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FEE REQUIRED****\* FIRST NOTICE \***

## 1. Mailing Address - Please Correct, If Not Correct

**PERKINS EXCAVATING, INC.**  
**JAMES O. PERKINS**  
**21712 NE 144TH PL**

**CT CORPORATION SYSTEM**  
**300 N 6TH ST**

**BOISE ID 83701**

## 3. Organized Under the Laws of:

**WA C105866**

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JAMES O. PERKINS	21712 NE 144 <sup>th</sup> PL.	WOODINVILLE	WA	98072
SECRETARY	SUSAN PERKINS	21712 NE 144 <sup>th</sup> PL.	WOODINVILLE	WA	98072

5. **NATURE OF BUSINESS**

EXCAVATING FOR RESIDENTIAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Susan Perkins Date 7/25/96  
 Name (Typed or Printed) SUSAN PERKINS Title SEC/TREAS

ISSUED: 07-06-1996

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