

**FILED EFFECTIVE****REINSTATEMENT**

| <b>No. W 19215</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form</b>                                                                                                                                                                                                                              | <b>2. Registered Agent and Office NOT A.P.O. BOX</b>                                                                              |                    |                         |                               |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-------------------------------|----------------|-------------------------|-------------------------|-----------|------------------|-------------|-------|----|-------|-----------|------------------|-------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ADMIN DISSOLVED 08/06/2003</b>                                                                                                                                                                                                                      |                                                                                                                                   |                    |                         |                               |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address</b> Correct in this box, if applicable<br><br>CARLSON INDUSTRIES, LLC<br><br>651 NORTH 600 EAST<br><br>FIRTH, ID 83236                                                                                                           | GREGORY J EHARDT<br>2677 EAST 17TH ST STE 400<br><br>IDAHO FALLS, ID 83406<br><br><b>3. <u>New</u> registered agent signature</b> |                    |                         |                               |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
| <b>4. Corporations:</b> Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br><b>Limited Liability Companies:</b> Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President</td><td>Ronald D Carlson</td><td>651 N 600 E</td><td>FIRTH</td><td>ID</td><td>83236</td></tr><tr><td>Secretary</td><td>Angela R Carlson</td><td>651 N 600 E</td><td>FIRTH</td><td>ID</td><td>83236</td></tr></tbody></table> |                                                                                                                                                                                                                                                        |                                                                                                                                   | <u>Office held</u> | <u>Name</u>             | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u>            | <u>Zip</u>              | President | Ronald D Carlson | 651 N 600 E | FIRTH | ID | 83236 | Secretary | Angela R Carlson | 651 N 600 E | FIRTH | ID | 83236 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                     | <u>City</u>        | <u>State</u>            | <u>Zip</u>                    |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ronald D Carlson                                                                                                                                                                                                                                       | 651 N 600 E                                                                                                                       | FIRTH              | ID                      | 83236                         |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Angela R Carlson                                                                                                                                                                                                                                       | 651 N 600 E                                                                                                                       | FIRTH              | ID                      | 83236                         |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>W 19215                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6.</b><br><table border="0"><tr><td>Signature</td><td><u>Ronald D Carlson</u></td><td>Date</td><td><u>9/11/03</u></td></tr><tr><td>Name (Typed or Printed)</td><td><u>Ronald D Carlson</u></td><td>Title</td><td><u>President</u></td></tr></table> |                                                                                                                                   | Signature          | <u>Ronald D Carlson</u> | Date                          | <u>9/11/03</u> | Name (Typed or Printed) | <u>Ronald D Carlson</u> | Title     | <u>President</u> |             |       |    |       |           |                  |             |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Ronald D Carlson</u>                                                                                                                                                                                                                                | Date                                                                                                                              | <u>9/11/03</u>     |                         |                               |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Ronald D Carlson</u>                                                                                                                                                                                                                                | Title                                                                                                                             | <u>President</u>   |                         |                               |                |                         |                         |           |                  |             |       |    |       |           |                  |             |       |    |       |

Issued 09/04/2003