

<b>No. 051855</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1988</i>		<b>2. Registered Agent and Office</b>  <b>LINDA MITCHELL</b> <b>3425 MEADOW CREEK ROAD</b> <b>KOOTENAI, IDAHO</b> <b>83840</b>		
<b>Return To</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>88 JUL 14 PM</b>	<b>1. Mailing Address — Please Correct 051855</b>  <b>IDAHO WOOD INDUSTRIES, INC.</b> <b>LEON LEWIS</b> <b>BOX 488</b> <b>SANDPOINT IDAHO</b> <b>83864</b>		<b>3. Incorporated Under The Laws of</b>  <b>STATE OF IDAHO</b>		
<b>4. Names and Addresses of Officers and Directors</b>					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Linda Mitchell	P.O. Box 1351	Sandpoint	ID	83864
Secretary:	Leon Lewis	355 Garfield Bay Rd.	"	"	"
Directors:	Linda Mitchell	same as above	"	"	"
	Leon Lewis	" " "	"	"	"
	Claire Lewis	555 Garfield Bay Rd	"	"	"
<b>5. Nature of Business</b>  <b>manufacturer</b>		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>			
		Signature <u>Linda Mitchell</u> Name (Typed or Printed) <u>Linda Mitchell</u>	Date <u>7-12-88</u> Title <u>President</u>		

**ENTERED**  
**JUL 26 1988**